

Rev Fr. Matthew Stanley, Pastor, Fr James Okafor, Chaplain, Deacon Sunny Offorjebe, St Francis of Assisi

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Riches: Blessing or Curse?

The Eucharistic celebration- the highest form of prayer, is a special moment in which God speaks to us through different ways, namely; the songs, the prayers and the readings. The word of God, we experience through these means are meant to encourage the good we do and challenge us to make effort to overcome the weaknesses of our lives. This cannot happen if we do not have the right disposition that comes from active and full participation in the liturgy. It is this worthwhile disposition to the word of God that makes it "living and effective" as our second reading points out clearly.

The personification of wisdom in the first reading flows from the background of the book which is believed to be the brainchild of King Solomon. The early part of his kingship shows how he made the choice of wisdom over riches (I Kg 3: 5-14). It is the same reflection on riches and wisdom that connects us to Jesus' seemingly impossible analogy in Mark's gospel today; "it is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom." In the context of this gospel, one may be tempted to conclude that Jesus detests riches and sees it as a curse than a blessing. Is this true? No! Rather, Jesus wants to bring to our awareness the destructive dangers of riches which do not in any way undermine the blessings they bring.

Jesus wants us to reflect on two things about riches: How we acquire them, and how we use them. These two things determine if riches become a blessing or curse to us. We have to ask ourselves: What we have either small or big, how did we acquire them; were they acquired justly or through crook or hook? (1Timothy 6: 6-10). How do we use the riches we have acquired? Do our riches make us arrogant and proud? (1 Corinthian 4: 7). Are we unduly attached to riches (as the young man in the gospel) that we evaluate our lives by what we have than who we are? Are we wasteful and extravagant or stingy and mean with our riches? Do we remember that the more riches we have, the more opportunities we have to win God's blessings with them? (Luke 16: 19-31). We pray that the good Lord will give us the wisdom to acquire and use properly the riches he has given us so that they become for us sources of blessing and not curse. Amen.

"For all their riches, if mortals do not have wisdom, they perish like the beasts" (Psalm 49: 21).
"If the Lord has gifted you with riches, it is in order to do lots of good things for others in His name"
(Pope Francis Tweets, August 28, 2018)

Mass Intentions: The People of God.
Other Intentions:

- For the Family Gozie and Chinenye Okwelume, whose child, Chiagozie Iohannes Okwelume is baptized today; for God's continued blessing and guidance.
- The family of Obinna and Ifeyinwa Anya is praying for the repose of the soul of Mr. Celestine Nnaekwe, father of Ifeyinwa Anya, who passed away on the 27th of August 2018 in Nigeria.
- Mrs Dorothy Uzoma and family pray for the repose of the soul of Mr. Okezie "Okay" Uzoma, Dorothy's husband and father of Adaure, Uju and Pearl Uzoma, who died in Los Angeles on 24th of August 2018.

Penitential Rite:

Onye Nwe anyi Mee Ebere Christi Mee Ebere Onye Nwe Any Mee Ebere

The Priest: Otito diri Chineke!.

Chorus: Otito Diri Chineke n'elu kasi elu , N'uwa udo diri nnadu ndi ihe ha na-aso Chukwu.

Refrain: Udo Diri Mmadu Ndi ihe ha na-aso Chukwu

- 1. Anyi eto gi, anyi ekwupta oru oma Gi {Ref}
- 2. Anyi esekpuoro gi, anyi edo Gi ebube. {Ref}
- 3. Anyi ekele Gi n'ihi nnukwu ebube gi {Ref}

Chorus

- 4. Oseburuwa Chineke Eze nke eluigwe {Ref}
- 5. Chukwu Nna onye ji ike nile {Ref}
- 6. Onye nweanyi Jesu Kristi so otu nwa Chineke muru {Ref}

Chorus

- 7. Dinwenu anyi by Chukwu {Ref}
- 8. Nwaturu nke Chineke nwa nke Nna{Ref}
- 9. Onye n'ekpochapu njo nke uwa mere anyi ebere {Ref}

Chorus

- 10. Onye n'ekpochapu njo nke uwa nara ariro anyi {Ref}
- 11. Onye no n'aka nri Nna mere anyi ebere {Ref}
- 12. N'ihi na so gi aso so gi bu Dinwenu {Ref}

Chorus

- 13. So Gi O Jesu Kristi {Ref}
- 14. Kacha di elu nyere Muo Nso {Ref}
- 15. N'ebube Chineke Nna {Ref}

Chorus

16. Amen Amen Amen Amen }
Amen Amen A—A-men }

Gloria:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

EKPERE MMEGHE:

Oseburuwa, biko nye anyi amara Gi, nke ga na-enyere anyi aka na-akwado anyi, k'anyi wee na-enwe aguu ime uche Gi. Site na Din-wenu anyi......AMEN.

OPENING PRAYER:

May your grace O Lord we pray, at all times go before us and follow after and make us always deter-mined to carry our good works. Through our Lord Jesus Christ your Son who lives and reigns with you in the unity of the Holy Spirit one God for ever and ever.......AMEN.

Liturgy Of The Word

IHE OGUGU NKE MBU: Amamihe 7:7-11 Ihe ogugu e wetara n'Akwukwo Amamihe

Ekpere m ekpere, e wee nye m ako. Ariosiri m aririo ike, mmuo nke Amamihe ewee biakwute m. O toro m uto karia mkpara eze na okwu eze. Mgbe m ji ya tunyere aku na uba, agunyere m aku na uba n'ihe efu. O nweghi ola o bula dara oke onu nke m kwetara na o bu ihe ji atunyere amamihe. N'ihi na ola edo nile bu nwa aja ntakiri n'ihu ama-mihe. Ola ocha di ka apiti n'ihu ya. Amamihe toro uto n'obi karia igbasi ike na ima mma nke anu ahu. Ahooro m ya karia ihoro ihe, ebe o bu na ebube ya anaghi arahu ura. Ma ihe oma dum sooro ya biakwute m. Aku na uba juru ya oba aka.

<mark>Okwu</mark> nke Ose<mark>buru</mark>wa

Ekele diri Chukwu

ABUOMA NA AZIZA YA: 89: 12-17, Az.14

Aziza: Onyenweanyi, nye anyi ihunanya Gi n'uju, ka anyi wee guoro gi egwu onu.

- 1. Kuziere anyi iguta ubochi ndu anyi nke oma, ime ka anyi mara ka ha si di mkpumkpu, ka obi anyi wee juputa n'amamihe. Onwenweanyi, logha-chie azu! Kedu mgbe ihe a ga-ebi? Meerenu umuodibo Gi ebere. *Aziza*.
- 2. Nye anyi obi oma Gi n'uju na chi obubo; ka anyi were anuri tie mkpu onu n'ubochi anyi nile. Were obi anuri dochiere anyi anya oge nile a anyi husiri anya, na oge nile I tara anyi ahuhu. *Aziza*.
- 3. Ka umuodibo Gi hu aka oru Gi. Ka umuodibo Gi hu ebube Gi. Ka nchekwaba amara nke Onyen-weanyi, buru nke anyi. Mee ka aka oru anyi mita mkpuru mmaji kwuru mmaji. *Aziza*.

FIRST READING: Wisdom 7:7-11

A Reading from the First book of Wisdom

I PRAYED, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in com-parison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM:Ps.90:12-13,14-15,16-17

R. Fill us with your love, O Lord, and we will sing for joy!

- 1. Teach us to number our days aright, that we may gain wisdom of heart. Return, O LORD! How long? Have pity on your servants! **R.**
- 2. Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. Make us glad, for the days when you afflicted us, for the years when we saw evil. —**R**.
- 3. Let your work be seen by your servants and your glory by their children; and may the gracious care of the Lord our God be ours; prosper the work of our hands for us! Prosper the work of our hands! —R.

IHE OGUGU NKE ABUO: Hibru 4:12:13

Ihe ogugu e wetara n'Akwukwo Ozi edegaara Ndi Hibru

Okwu Chineke bu okwu di ndu, na-adi ire. O na-agho nko karia mma-agha nwere ihu abuo. O nwere ike igafe n'ebe mkpuru obi na mmuo jikotara; ma o bu n'ebe njiko okpukpu na umi okpukpu jikoro. O nwere ike ikpebi ikpe di n'agbata echiche na izu nzuzo nke obi. O nwere ihe o bula e kere eke, zoro ezo n'ihu ya? ihe nile gba oto, gherekwa oghe, n'anya Onye ahu anyi ga-aza ajuju dum banyere omume anyi.

Okwu nke Oseburuwa Ekene diri Chukwu

ALELUYA: Jon 6:63.68

Aleluya, aleluya! Onyenweanyi, okwu Gi bu mmuo na ndu. O bu Gi ji okwu nke ndu ebighi ebi. Aleluya!

SECOND READING: Hebrew 4:12:13

A reading from the Second Letter to the Hebrews

BROTHERS and sisters: Indeed the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.

The Word of the Lord Thanks be to God

GOSPEL VERSE: Matthew 5:3

Alleluia, Alleluia. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Alleluia, Alleluia.

OZIOMA: Mak 10:17-30; ma obu 10:17-27

Ihe ogugu nke a si n'Ozioma di aso nke Mak dere

Mgbe Jesu paliri ije, na-aga n'uzo, otu nwoke gbaara oso, gbuo ikpere n'ala n'ala n'ihu Ya, juo Ya si: "Ezigbo Nna m ukwu, gini ka m ga-eme ka m nwee ike iketa ndu ebighi ebi?" Jesu juru ya: "Gini mere I ji akpo M 'Ezigbo'? O dighi onye o bula bu "Ezigbo" kariakwa so Chineke. I maara iwu: "E gbule ochu! A kwala iko! E zula ohi! A gbala ama ugha! A ghogbula mmadu ibe gi! Sopuru nna gi na nne gi!" Nwoke ahu zara Ya si: "Nna m ukwu, edebezuchaala m ha nile siteri na mgbe m bu nwanta". Jesu biara lezuo ya anya na ahu, wee hu ya n'anya, si ya: "Otu ihe ka o foduru I ga-eme: Gaa, ree ihe nile I nwere; were ego ya kee umu ogbenye. I ganweta aku na uba n'eluigwe. Mgbe ahu biaghachi soro m''. Ihu gbaruru nwoke ahu, mgbe o nuru ihe a Jesu kwuru. O jiri onuma lawa, maka na o bu onye bara uba. Jesu wee legharia anya, gwa Umuazu Ya: "Unu ahula ka o si siere ndi bara uba ike, ibanye n'alaeze Chin-eke!" Okwu a gbara Umuazu Ya gharii. Ma Jesu biakwara kwusie ya ike ozo si ha: "Umu M, leenu otu o si siere onye bara uba ike banye n'alaeze Chineke! N'ezie O diiri inyinya mfe isite n'anya agiga gafee, karia onye ogaranya ibanye n'alaeze Chineke". Okwu o biara gbaa Umuazu Ya gharii karia; nke na, ha siritara onwe ha, 'O buru na o ga-arara ndi ogaranya ahu ibanye, onye kwanu ka a ga-azoputa?' Jesu lere ha anya si: "The a kariri mmadu n'omume. Ma o nweghi ihe o bula kariri Chineke n'omume. Pita amalie, juo Ya si: Lee, anyi ahapula ihe nile, soro Gi". Jesu wee si: "N'ezie, agwa m unu, o dighi onye o bula hapuru ulo, umunne ndi nwoke na umunne ndi nwanyi, nne, na nna na umu, ma o bu ala, n'ihi M, na n'ihi Ozioma, nke na-agaghi anataghachikwa n'uwa a, ulo, umunne nwoke, umunne nwanyi, ndi nne, umuaka na ala ubi, tinyere mkpagbu, ihe ruru okpukpu nari karia nke o hapuru. O ga-anata kwa ndu ebighi ebi n'uwa ozo.

Ozioma nke Osebuluwa Otito Diri gi Kristi

GO S P E L: Mark 10: 17-30 or 10:17-27

A reading from the holy Gospel according to Mark:

AS Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?"

Jesus answered him, "Why do you call me good? No one is good but God alone.

You know the commandments: You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother." He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions. Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God." Peter began to say to him, "We have given up everything and fol-lowed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come."

The Gospel of the Lord

Praise to you Lord Jesus Christ.

Ikwuputa Okwukwe Anyi- Profession of Faith Or Renewal of Our Baptism Promises When there is baptism within Mass

Ekwe m n'otu Chineke, Nna ji ike nile, Onye kere eligwe na ala Na ihe dum ana- ahu anya Na ndi anaghi ahu anya, Ya nao tu Onye nwe anyi, Jesé Kristi, So otu Nwa Chineke muru: Nna muru tupu uwatuwa nile. Chukwu si na Chukwu, ihe si na ihe Ezi Chukwu si na ezi Chukwu. A muru amu, e meghi eme, Ya na Nna bu otu ihe n'ihe ha ji buru Chukwu, Onye esi na ya me ihe dum. Onye maka ihi anyi bu mmadu, Na maka ihi nzoputa anyi, siri n'eligwe gbadata O were ahu na virgin maria Site na muo nso; o buru mmadu. A bia kpogbuo Ya n' obe n'ihi anyi N'oge ochichi Pontius Pilate, O taa ahuhu, O nwuo, E lie ya. Ma o bilitere n' ubochi nke ato, Ka Akwukwuo-Nso si kwu. O rogoro n'eligwe, noro n'aka-nri Nna, Ma O ga-abiaghachi ozo n'ebube ya Ikpe ndi di ndu na ndi nwuru anwu ikpe: Onye ochichi ya enweghi njedebe. Ekwe na muo Nso Onyenwenu, na-enye ndu: Onye siri na Nna na Nwa puta. Onye ana-esekpuru, na etokodo, Ya na Nna na nwa: Onye si na ndi Amuma kwuo okwu. Ekwe n'otu Nzuko Nso Katolik, Apostolik. Ekwuputa m otu Baptism nke mgbaghara njo. Ana m atu anya mbilite n'onwu ndi nwuru anwu, Na ndu uwa ga-abianu. Ame

I believe in one God

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; Through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and5

apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

EKPERE NHUNYE:

Onyenweanyi, biko, nara onyinye na aririo nke anyi bu ndi kwerenu. Site n'aja nke a di nso na ofufe nso anyi na-efe Gi, mee ka anyi bata n'otito nke eluigwe. Site na Kristi Dinwenu anyi.......AMEN.

PRAYER OVER THE OFFERINGS:

Accept O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord......AMEN.

- 1. Presentation of the Gifts Songs in the Song Book,
- 2. Choruses
- 3. Ekene Nke Udo Sign of Peace

Ayiyo Tupu Anata Olili Di Aso, Ayiyo Maka Inye Aka (Prayer Before Holy Communion) O Chukwu nke m, nyelu m aka ka m wee nata olili di aso ofuma, Maria di aso nne nke m fulu nanya, yobalu m Jesu ayiyo. Ezigbo muo-oma onye nche nke m, duga m a'altar nke Chukwu. Amen.

Communion Songs in the Song Book

After Communion Silent Prayer: Few minutes

EKPERE A NATACHAA ORIRI NSO:

Dinwenu, anyi ji umeala ario ebube eze Gi; otu I si were Ahu na Obara nke a Kacha nso zuo anyi, biko si otu ahu mee ka anyi soro rite oke n'ibu Chukwu nke Gi. Site na Kristi Onyenweanyi....Amen.

PRAYER AFTER COMMUNION:

We entreat your majesty most humbly, O Lord that as you feed us with the nourishment which comes from the most holy Body and Blood of your Son so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.........AMEN.

Announcements:

Remember: Igbo Catholic community online Prayer. Every *Friday 8PM* ~ 9PM.

Please join us if you can: Dial 605-477-2100 Access Code 870345#

- If you want your child, male or female between the age of 10 and 20, who receives Holy Communion, to be an altar server, please contact Ikechukwu Eya (408 315 7118) or Mrs. Ada Jesus Okafor (310 365 7128).
- 2 Birthdays Celebrations
- 3 Wedding anniversaries
- 4 First Attendants at our Mass
- Adaure Uzoma, on behalf of the Uzoma family, informs the Community of the death of their father, Mr. Okezie "Okay" Uzoma, who died on August 24, 2018 in Los Angeles and will be buried there on October 20, 2018. Mr. Uzoma is survived by his wife, Mrs. Dorathy Ekpewerechi Uzoma (née Onukogu), and three daughters: Adaure Uzoma, Uju Uzoma, and Pearl Uzoma. His surviving relatives in Nigeria are his mother, Grace Nwamara Uzoma (née Akpunonu), and his brothers and sisters.
- This is a gentle reminder that 2017/2018 \$20 annual dues is due. If you have not paid your dues, please contact Chief Adolf Obilor (408-223-7600) or bring it to church next Igbo Community Mass.
- 7 Reception After Mass food is provided by our CWO

October Birthdays:		Ike Njoku	11-Oct
Frank Onu	2-Oct	Leslie Nwogu	13-Oct
Dcn Sunny Offorjebe	6-Oct	Chikezie Anudokem	14-Oct
Jonathan Emordi	7-Oct	Uche Stella Osuji	18-Oct
Valerie Onuoha	7-Oct	Chieme Ndekwe	22-Oct
Emilia Ajawara	7-Oct		
Beverly Arukwe	8-Oct		
Ugochukwu Ogamba	9-Oct		
Veronica Ajawara	9-Oct		
Fr. James Okafor	9-Oct	Wedding Anniversaries:	
Nneoma Ajawara	10-Oct		
Uche Ajawara	10-Oct		

Nigerian Igbo Catholic Community of San Jose (NICC) Members/Envelop Numbers and Family/Name:

01Aidan & Celine Ogamba & family	06 George & Vicky Awuzie & family	
02 Briggs & Ify Ogamba & family	07 Goddy & Angela Ikeme & family	
03 Linus & Angela Ibe & family	08 Ambrose Arukwe & family	
04 Ukamaka Offorjebe & family	09 Desmond Onuoha & family	
05 Charles & Fidelia Ndekwe & family	10 Livinus & Stella Osuji & family	

34 Emeka & Molly Uzoh & family	
35 James & Elizabeth Onyewuenyi & family	
36 Ike William Eya & family	
37 Michael & Mercy Egbujor & family	
38 Ifeanyi & Ifeoma Nwachukwu & family	
39 Adolphus & Rhoda Ajawara & family	
40 Milly & Ijeoma Alagwu & family	
41 Chukwudi & Chizoba Nwachukwu & family	
42 George & Tina Ekeh & family	
43 Mawuko & Jane Nyuiadzi & family	
44 Nkechi Anyafulu & Family	
45Georgy May Mbadiwe & family	
46 Emmanuel Ihenacho & family	
47 Oliver & Felicia Eke & Family	
48 Kalu Ann & Family	
49 Etm Eunice & Family	
50 Alagwu Chiso D. & Family	
51 Paul & Leona Mbonu & Family	
52 Ikemefuna & Nkiru Nkwonta & Family	
53Tony & Otuosorochukwu Okwara & Family	
54 Chike & Deffria Nwofia & Family	
55 Pricilla Ozomaro & Family	
56 Obinna & Ify Anya & Family	

- 57 Chigozie & Chinenye Okwelume & Family
- 58 Chudi Ecomeco & Chinasa Chiuba & Family
- 59 PeaceMark & Nneka Nkwocha & family
- 60 Angelberth Chikere & Family
- 61 Nneka Chukwu & Family
- 62 Lorritta Ikekwere & Family
- 63 Ogechi Iwu & Family
- 64 Bosa Anikwenze & Family
- 65 Paul & Lilian Awuzie & Family
- 66 Ruth Ogbe & Family
- 67 Max & Nneka Okoye & Family
- 68 Chinelo Elizabeth Ezekwem & Family
- 69 Ethelda Ukah & Family
- 70 Cyril & Immaculata Umeodinka & Family
- 71 Innocent Obilor & Family
- 72 Rosemary Okoro & Family
- 73 Ifeanyi Mike Ezeh & Family
- 74 Victor Chidozie & Family
- 75 Ayala & Family
- 76 Calistus Onuegbu & Family
- 77 Kelechi Ndekwe & Family
- 78 Christian Umeh & Family
- 79 Chinedu Anyiam & Family

- 80 Emeka Nchekwube & Family
- 81 Dorathy Uzoma & Family
- 82 Anthony Obidiagha & Family
- 83 Eric & Regina Obi-Okeke & Family
- 84 Matthew & Isabela Erilim & Family
- 85 Julius & Bose Kappi & Family
- 86 Obiajulu Uwanu & Family
- 87 Uche & Edwina Orji & Family
- 88 Chukwunonyelum Akali & Family
- 89 Uche & Amarachi Osueke & Family

Everyday, as long as this "today" lasts, keep encouraging one another. —Heb.3:13

2018 San Jose Igbo Catholic Community Calendar of Events

October 2018

- Saturday 6th: Feast Day of St. Francis: Igbo Community participation in Multi-cultural Mass and reception
- Monday 12th- Golf Tournament Banquet Dinner of St. Francis of Assisi
- Sunday 14th: Monthly Igbo Mass
 - Youths & Young Adults Panel after Mass
- Sunday 21st: Last Community Quarterly Meeting for the year

November 2018

- Thursday 1st- All Saints
- Friday 2nd- All Souls
- Sunday 14th: Monthly Igbo Mass
 - Project Sunday
 - O Announce & Distribute Novena to Immaculate Conception
- Thursday 29th: Beginning of Community Novena to Immaculate Conception

December 2018

- Friday 7th: End of Community Novena to Immaculate Conception
- Sunday 9th: Monthly Igbo Mass
 - Food & Clothing Drive for Advent Day of Service
 - End of Year Community Blessings
- Saturday 16th:
 - o Community Advent Day of Service (9.00am-12.00pm)
 - o Sing along with the Seniors (3.00pm-5.00pm)
 - o Christmas Party (6.00pm)

**** Online Prayer: Rosary, Divine Mercy Prayer, Scripture Reading & Reflection: Call #:6417150861; Access#:870345# (Every Friday; 8.00pm to 9.00pm).













